

Innote

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CERTIFICATE OF MAILING

Deposited: February 24, 2004

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By: *Lynda Gregory*
Lynda Gregory

Attorney Docket No.: 01001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Maxwell et al. Group: 1744
Serial No.: 10/622,397 Examiner: REDDING, D.
Filing Date: July 18, 2003 Customer No.: 35467
For: SAMPLE CONTACT PLATE WITH LATCHABLE COVER

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Applicants respectfully submit the following for filing in the above-referenced application:

- (1) an Amendment; and
- (2) a Terminal Disclaimer.

If any fee is due with this submission, please charge it to Deposit Account
No. 50-0364.

Respectfully submitted,

Date: February 24, 2004

By: *Samir R. Patel*
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